



# MAINE - NEW HAMPSHIRE - VERMONT

## EXCHANGE

*Saturday, October 28, 2017*

*Hosted by:*

*Olive Branch Chapter No. 1*

*3<sup>rd</sup> Floor of Town Hall*

*Main Street*

*Lancaster, NH*

- |           |  |
|-----------|--|
| 9:00 AM   | Registration with light morning refreshments |
| * 9:30 AM | Grand Officers - rehearsal                   |
| 11:30 AM  | Photos                                       |
| 12:00 PM  | Lunch hosted by the Chapter                  |
| * 1:00 PM | Exchange with Initiatory Degree              |

*Lunch Reservations to:*

*[etlang2002@yahoo.com](mailto:etlang2002@yahoo.com) or 603-449-3487*